| (Please place your piece in this area) | | |
|---|--|---|
| | Each Turning Challenge Ticket # entry must have its own ticket number. | ŧ |
| Show and Tell Information Card | | |
| Name | | |
| Member # | | |
| Title | | |
| Materials | | |
| Finish | | |
| Dimensions | | |
| Additional Information | | |
| Turning Chall | enge Show-and-Tell only | |
| Experience Level | Beginner Advance Intermediate | d |
| Critique? | □ Yes □ No | |
| If you would like your turning photographed for the newsletter and website, please bring it to the photo tent | | |

between 5pm and 6pm on the meeting night.